

Howell's Sunday Farmers' Market

2026 Grower/Farmer/Food Producer/Baked Goods Application

Market open Sundays, May 3rd through October 25th, 2026



Business Name: _____

Contact Person/People: _____

Address: _____ City: _____ Zip: _____

County: _____

Phone: (day) _____ (evening) _____

Fax: _____ E-mail: _____

New Vendors are required to include color photo(s) to show the type(s) of item that is intended to be sold at the market. Submitting an application does not guarantee acceptance into the market. Vendors will be notified by email if accepted. Vendors will be notified if their application is not accepted and reasoning will be provided.

Seasonal: A guaranteed reservation for a space each Sunday, May 3rd through October 25th. The fee is **\$15.00** per day, per space, **payable in advance**. (\$390 for 26 weeks)
Number of spaces requested: _____ X \$390.00 = Total enclosed
\$ _____

Daily Reserved: The fee for a single space is **\$25.00** to reserve a space in the market on a given Sunday. **Daily vendors will not be allowed to set up on market day until payment has been made to the Market Manager. Please reach out to market manager in the days leading up to the Sunday you wish to attend.**
Number of spaces requested _____

Please check items to be sold:

Food

Vegetables
 Fruit
 Honey/Jams/Maple Syrup
 Eggs
 Dried/Fresh-Cut Herbs

Juices/Cider
 Baked Goods
 Meats
 Fish

Plants

Trees/Shrubs
 Perennials
 Hanging Baskets
 Bedding Plants
 Vegetables

Annuals

Herbs

Other _____

Please specify details of your items as necessary

PLEASE NOTE: if a vendor does not show up to market or contact Steve Wilczewski before 8:00am (517.375.2008), you will forfeit that space for the day, and it will be given to the next person in line.

All accounts must be in good standing with the Howell Area Chamber of Commerce to be considered for Farmers' Market application.

NEW VENDORS: All applications will be reviewed before acceptance is admitted.

Please do not send checks or payment until acceptance HAS been confirmed.

All Growers and/or producers of food items (excluding baked goods) are required to complete an inspection process. As of 2026 ALL new and current produce vendors will be required to have an inspection. Inspections will take place in June/July 2026 and will be performed by Steve Wilczewski.

Please provide a brief description of your booth arrangement below, to help in assigning spaces. Describe **canopy size**, table set-ups, etc. You must **request permission** to park within the market area. Many spaces cannot accommodate vehicles. Having vehicles in the market is discouraged since it negatively impacts the appearance of the market and blocks other vendors from being seen by market visitors.

Important Farmers' Market Notes:

- Vendors are limited to 4 spaces. Additional spaces may be requested for limited periods of time when the vendor has additional product to bring to market. The number of spaces you are allocated is based on the amount of product you regularly bring to the market—not the size of your vehicle. If the vendor is unable to consistently fill the space that was rented, the amount of space could be reduced and the vendor would then receive a prorated refund.
- Market Spaces are 10' X 10' wide.
- **A copy of all applicable license(s)** must be included with the application or the application will not be processed.
- **NEW VENDORS:** If you do not yet have your 2026 license at the time of your application, please enclose a copy of your 2025 license and/or a copy of your 2025 inspection from the Department of Agriculture. You will not be accepted into the market until it has been confirmed that you have been inspected through the Department of Agriculture.
- This signed **application** confirms your intention to abide by **all** rules, regulations, and codes of conduct and **must be signed to be considered for space at the Howell Sunday Farmers' Market.**
- Please include payment in check form for the entire amount of space rental, payable to the **Howell Area Chamber of Commerce**. If your application is not accepted for any reason, your check will be returned to you.
- **All applications must be returned to the Howell Chamber before April 1st. Returning vendors, please pay your balance in full. New vendors will be accepted verbally or via email or mail, then please pay your balance in full.**

Howell's Sunday Farmers' Market
c/o Howell Area Chamber of Commerce
123 E. Washington St. Howell, MI 48843
(517) 546-3920
admin@howell.org
Steve Wilczewski Cell: (517) 375-2008

Important Final Reminders and Acknowledgment (must be signed or e-signed)

- Space at market is tight. Be mindful of your neighbors and try to work on staying within your own spaces to the best of your ability.

- I must have your application by April 1st or your prior space will be forfeited and reassigned. Application acceptance decision will be made by April 10th.
- Each Sunday, please unload your vehicle as quickly as possible and move it to the parking area. Set up should be done after your vehicle is moved. We have a lot of people trying to get into a small area. Please be courteous.
- Since space is limited at the Howell Melon Festival - we are limiting Daily Vendors to those who have attended the market a minimum of at least six markets in the year, prior to the Howell Melon Festival.
- Please be respectful to your fellow vendors. Any altercations that cannot be handled yourself will result in consequences.
- The market prides itself on having homegrown and local vegetables. Any vendor who does not follow this criteria not be welcome back with that product.
- Vendors that do not pass inspection will be asked to leave the market.
- Dailies must confirm their space with Steve Wilczewski by 8 pm the Friday before the market.

I _____ have read, understand, and agree to abide by the Rules, Guidelines and Code of Conduct set forth by the Howell Sunday Farmers' Market, as evidenced by my signature here.

I fully understand that any intentional disregard of the Rules, Guidelines or Code of Conduct could result in restriction or termination of my selling privileges.

Signed: _____ Date: ____/____/____